

# Parkside Elementary School

# **MEETING NOTICE**

Date	Time	Link	Location (if hybrid)
August 21, 2024	4:00	485 320 4864 3rznsH	

Notice Prepared By: <u>Timmy Foster</u>

Date Posted: 08/19/2024

## **Meeting Agenda**

(agenda may be amended)

## This meeting will not allow for Public Comment

## I. Action Items

- A. Approval of Agenda
- B. Fill Open Community Member Seats
- C. Approval of Previous Minutes
- D. Election of Officers and Representatives
  - i. Chair
  - ii. Vice-Chair
  - iii. Secretary
  - iv. Cluster Representative
- E. Review and Approve Public Comment Protocol
- F. Set GO Team Meeting Calendar
- G. Review, Confirm/Update, and Adopt GO Team Meeting Norms

## II. Discussion Items

- A. Discussion Item 1:
- B. Discussion Item 2:

#### III. Information Items

A. Principal's Update